| Sheet | 1 | of | 1 |
|-------|---|----|---|
|       |   |    |   |

|   |   |   |                 |   |               |                 |                     |                       |           |         | \$                            | Sheet <u>1</u> of <u>1</u> |
|---|---|---|-----------------|---|---------------|-----------------|---------------------|-----------------------|-----------|---------|-------------------------------|----------------------------|
| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE (Rev. 2-32) PATENT AND TRADEMARK OFFICE |   |   |                 | ATTY. DOCKET NO.  |               |                 | SERIAL NO.          |                       |           |         |                               |                            |
| (   |   |   |                 | 452695  |               |                 | 10/588,179          |                       |           |         |                               |                            |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT                                  |   |   |                 | APPLICANT   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 | Shai Abramson   |               |                 |                     |                       |           |         |                               |                            |
| (Use several sheets if necessary)   |   |   |                 |   | FILING DATE   |                 |                     |                       | GROUP     |         |                               |                            |
|   |   |   |                 |   |               | 08/02/2006      |                     |                       | 5054      |         |                               |                            |
| EXAMINER ILS PA   |   |   |                 |   |               | ATENT DOCUMENTS |                     | FILING DATE           |           |         | DATE                          |                            |
|   | INITIAL   |   |                 | DOCUMENT NUMBER   | DATE          | NAME            |                     | CLASS                 | SUBCLASS  |         | FILING DATE<br>IF APPROPRIATE |                            |
|   | AA  |   | 1               | US 6,498,454 B1   | 12/2002       | Pinlam et al.   |                     | 320                   | 107       |         |                               |                            |
|   |   |   |                 |   |               | <u> </u>        |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               | FOREIGN         | V PATENT DOCUMENT   | S                     | <u> </u>  |         |                               |                            |
|   |   |   |                 | COUNTRY CLASS SUBC                                      |               | SUBCL           | ASS                 | TRANSLATION<br>YES NO |           |         |                               |                            |
| AB  |   | 3 | EP 1 302 147 A1 | 04/2003   | Europe        |                 | A47L                | 5/30                  | 0         |         |                               |                            |
| AC  |   | C | FR 2 324 047    | 04/1977   | France        |                 | G05D                | 1/03                  | 3         |         | X                             |                            |
| AD  |   | ) | EP 1 430 826 A2 | 06/2004   | Europe        |                 | A47L                | 9/28                  | 8         |         |                               |                            |
| AE  |   | E | GB 2 278 937    | 12/1994   | Great Britain |                 | G05D                | 1/02                  | 2         |         |                               |                            |
|   |   |   |                 | OTHER DO  | CUMENTS       | (Includi        | ng Author, Title, D | ate, Pertir           | ient Page | s, Etc. | )                             |                            |
|   | AF Partial European Search Report dated May 9, 2009, (4 pages). |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   | AG  | ; |                 | European Search Report dated July 22, 2009, (10 pages). |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   | - |                 |   |               |                 |                     |                       |           |         |                               |                            |
|   |   |   |                 |   |               |                 |                     |                       |           |         |                               |                            |

DATE CONSIDERED

EXAMINER